

## **OVERVIEW AND SCRUTINY COMMITTEE**

THURSDAY, 26TH JANUARY 2017, 6.30 PM  
COMMITTEE ROOM 1, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES**

##### **1 DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### **MINUTES**

##### **2 MINUTES OF THE OVERVIEW AND SCRUTINY COMMITTEE, 6 OCTOBER 2016**

(Pages 5 - 10)

To confirm the minutes of the Overview and Scrutiny Committee held on the 6 October 2016 as a correct record for signature by the Chair.

##### **3 MINUTES OF THE OVERVIEW AND SCRUTINY PERFORMANCE PANEL HELD ON 1 DECEMBER 2016**

(Pages 11 - 14)

To note the minutes of the Overview and Scrutiny Performance Panel meeting held on 1 December 2016 (enclosed).

##### **4 PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

#### **SCRUTINY OF THE EXECUTIVE CABINET**

##### **5 EXECUTIVE CABINET MINUTES**

To consider the Executive Cabinet minutes of the meeting held on 17 November 2016, 8 December 2016 (enclosed) and 19 January 2017 (to follow).

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|----|--|-----------------|
| A  | <b>MINUTES OF THE EXECUTIVE CABINET, 17 NOVEMBER 2016 (ENCLOSED)</b>   | (Pages 15 - 20) |
| B  | <b>MINUTES OF THE EXECUTIVE CABINET, 8 DECEMBER 2016 (ENCLOSED)</b>  | (Pages 21 - 28) |
| C  | <b>MINUTES OF THE EXECUTIVE CABINET, 19 JANUARY 2017 (TO FOLLOW)</b>   |                 |
| 6  | <b>NOTICE OF EXECUTIVE DECISIONS</b>   |                 |
|    | To view the latest notice of Executive Decisions <a href="#">click here</a> .                                |                 |
| 7  | <b>HEALTH SCRUTINY</b>   | (Pages 29 - 32) |
|    | To note the work plan for Lancashire County Council's Health Scrutiny Committee (enclosed)                   |                 |
| 8  | <b>BUDGET SCRUTINY - 2017/18 DRAFT BUDGET AND SUMMARY POSITION OVER THE MEDIUM TERM</b>                      | (Pages 33 - 52) |
|    | Report of the Chief Executive (enclosed).  |                 |
|    | The Executive Member for Resources will be present at the meeting to answer any questions of the committee.  |                 |
| 9  | <b>PSCO DEPLOYMENT AND FUNDING</b>   | (Pages 53 - 56) |
|    | A report of the Director of Policy and Governance (enclosed).  |                 |
| 10 | <b>FINAL REPORT OF THE CRIME AND DISORDER SCRUTINY TASK GROUP REVIEW - CHILD SEXUAL EXPLOITATION (CSE)</b>   | (Pages 57 - 68) |
|    | To review the final report of the inquiry (enclosed).  |                 |
| 11 | <b>OVERVIEW AND SCRUTINY WORK PROGRAMME</b>  | (Pages 69 - 70) |
|    | To consider the Scrutiny work programme for 2016/17 (enclosed) and identify a topic for a task group review. |                 |
| 12 | <b>ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR</b>  |                 |

GARY HALL  
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Overview and Scrutiny Committee Councillor John Walker (Chair), Councillor Roy Lees (Vice-Chair) and Councillors Charlie Bromilow, Paul Clark, Jane Fitzsimons, Gordon France, Margaret Lees, Matthew Lynch, June Molyneaux, Greg Morgan, Alistair Morwood, Mark Perks, Debra Platt and Kim Snape.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or [chorley.gov.uk](http://chorley.gov.uk)

To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Orders%20Aug%2016.pdf> and scroll to page 48